



## **C O U N C I L   S U M M O N S**

***To all Members of Council***

***You are hereby summoned to attend a***

***MEETING OF THE COUNCIL***

***to be held at 2.30 pm on***

***WEDNESDAY 18 October 2017***

***in the***

***COUNCIL CHAMBER - PORT TALBOT***

***Prayers will be said by the Mayor's Chaplain prior to the commencement of the meeting.***

**--- A G E N D A ---**

### **PART A**

1. *Mayor's Announcements.*
2. *To receive any declarations of interest from Members.*
3. *To receive and, if thought fit, confirm the Minutes of the previous meeting of Council: (Pages 3 - 8)*

**Civic Year 2017-2018**  
**6 September 2017**

## **PART B**

4. *S.Barry Wales Audit Office on the Annual Improvement Report (AIR) and Introduction to the Wales Audit Office (Pages 9 - 28)*
5. *Annual Report 2016-17 (Pages 29 - 166)*
6. *Report of the Chief Executive re Statutory Director of Social Services: Interim Arrangements (Pages 167 - 168)*
7. *Report of the Director of Social Services Health and Housing re Annual Report 2016-2017 (Pages 169 - 196)*
8. *Report of the Director of Finance and Corporate Services re Provisional Local Government Settlement 2018-2019 (Pages 197 - 202)*
9. *Report of the Head of Corporate Strategy and Democratic Services re Changes to Committee Membership (Pages 203 - 206)*

## **PART C**

10. *To receive the following-and any questions raised by Members, or any matters to be raised by Cabinet Members:-*

## **Record of Executive Decisions of the Cabinet and Cabinet Boards.**

## **PART D**

11. *To receive any questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules.*
12. *Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.*

*Sh P.*

**Chief Executive**

**Civic Centre  
Port Talbot**

**Thursday, 12 October 2017**